

Who Are The Deaf & Blind

IT IS THE DISBELIEVERS – NOT THOSE IN THE GRAVES!

[Baqarah 2:18] Deaf, dumb and blind; and they are not to return.

[Baqarah 2:171] And the example of the disbelievers is similar to one who calls upon one that hears nothing except screaming and yelling; deaf, dumb, blind - so they do not have sense.

[Maidah 5:71] And they assumed that there will be no punishment, so they turned blind and deaf - then Allah accepted their penance, then again many of them turned blind and deaf; and Allah is seeing their deeds.

[Ana`am 6:39] And those who deny Our signs are deaf and dumb in realms of darkness; Allah may send astray whomever He wills; and may place on the Straight Path whomever He wills.

[Hud 11:20] They will not be able to escape in the earth, nor do they have any protecting friends apart from Allah; they will have punishment upon punishment; they were unable to hear, nor used to see.

[HMSajdah 41:17] And regarding the Thamud, We showed them the right path - so they chose to be blind above being guided, therefore the thunderbolt of the disgraceful punishment overcame them - the recompense of their deeds.

[HMSajdah 41:44] And if We had made it as a Qur'an in a foreign language they would have certainly said, "Why were its verses not explained in detail?" What! The Book in a foreign language, and the Prophet an Arab?! Proclaim "It is guidance and a cure for the believers"; and there is deafness in the ears of those who do not believe, and it is blindness upon them; as if they are being called from a place far away!

The above quotes 7 verses of the Holy Qur'an make it amply clear that Allah refers to the disbelievers as the "deaf" and the "blind".

THEIR HEARTS & EARS ARE SEALED

[Baqarah 2:6-7] As for those whose fate is disbelief, whether you warn them or do not warn them - it is all one for them; they will not believe. Allah has sealed their hearts and their ears, and on their eyes is a covering; and for them is a terrible punishment.

[HMSajdah 41:5] And they say, "Our hearts are covered against the affair you call us to, and there is deafness in our ears, and there is a barrier between us and you - therefore mind your own business, we are minding ours."

The above quoted verses of the Holy Qur'an make it evident that the disbelievers' hearts and ears are sealed.

THE DISBELIEVERS CAN SEE AND LISTEN - YET THEY REJECT THE TRUTH!

[Yunus 10:42-43] And among them are some who listen to you; so will you make the deaf hear even if they do not have any sense? And among them is one who gazes at you; so will you guide the blind even if they cannot perceive?

[Luqman 31:7] And when Our verses are recited to him he haughtily turns away as if he did not hear them - as if there is deafness in his ears; so give him the glad tidings of a painful punishment.

The above quoted verses (among many others) of the Holy Qur'an are proof that the disbelievers can see and listen – but they purposely turn deaf and blind to guidance!

THEY HAVE HEARTS AND YET THEY DO NOT WANT TO UNDERSTAND

[Ana'am 6:36] It is only those who hear (with sincere hearts) that accept faith; and Allah will raise these people dead of heart, then towards Him they will be herded.

[Aa`raf 7:179] And indeed We have created many jinns and men for hell; they have hearts in which there is no understanding; and the eyes they do not see with; and the ears they do not hear with; they are like cattle - in fact more astray; it is they who are the neglectful.

[Hajj 22:46] So have they not travelled in the land, to have hearts with which to understand and ears to hear with? So it is not the eyes that are blind, but it is the hearts in the bosoms, that are blind.

From the above it is amply clear that the disbelievers are blind and deaf not because they cannot see or hear – but because they do not use their hearts and minds to ponder, nor do they want to be guided.

YOU CANNOT MAKE THE DISBELIEVERS HEED ADVICE ALTHOUGH THEY SEE AND HEAR!

[Hud 11:28] He said, “O my people! What is your opinion - if I am on a clear proof from my Lord and He has bestowed mercy upon me from Him, so you remained blind towards it; shall we force it upon you although you dislike it?”

[Ambiya 21:45] Proclaim “I warn you only with the divine revelation; and the deaf do not hear the call when warned.”

[Naml 27:66] Has their knowledge advanced so much as to know the Hereafter? On the contrary, they are in doubt concerning it; in fact they are blind towards it.

[Ruum 30:52-53] For you do not make the dead hear nor make the deaf hear the call when they flee, turning back. Nor do you guide the blind out of their error; you only make those hear who believe in Our signs, so they have submitted.

[Zukhruf 43:40] So will you make the deaf listen or show the path to the blind, and to those who are in open error?

Having proven in the previous section that the disbeliever purposely turn deaf and blind to guidance, Allah – the Supreme – says in these verses that you cannot guide them (these deaf & blind), because of their obstinacy!

THEY ARE WORSE THAN ANIMALS

[Aa`raf 7:179] And indeed We have created many jinns and men for hell; they have hearts in which there is no understanding; and the eyes they do not see with; and the ears they do not hear with; they are like cattle - in fact more astray; it is they who are the neglectful.

[Anfal 8:22] Indeed the worst beasts in the sight of Allah are those (people) who are deaf, dumb - who do not have any sense.

[Furqan 25:44] Or do you think that most of them hear or understand something? They are not but like the cattle – in fact more astray from the path than them!

The above quoted verses clarify that those who reject the truth – despite being sighted, hearing and having hearts – are actually worse than animals.

BLIND IN THIS WORLD AND BLIND IN THE HEREAFTER.

[b/Israel 17:72] Whoever is blind in this life will be blind in the Hereafter, and even more astray.

[b/Israel 17:97] And only he whom Allah guides, is upon guidance; and whomever He sends astray - you will therefore not find for them any supporters besides Him; and We shall raise them by their faces on the Day of Resurrection - blind, dumb and deaf; their destination is hell; whenever it is about to extinguish, We will inflame it more for them.

[Ta-Ha 20:124-125] “And the one who turned away from My remembrance - for him is a confined existence, and We shall raise him blind on the Day of Resurrection.” He will say, “O my Lord, why have You raised me blind, whereas I was sighted?”

Here again Allah – the Supreme – refers to the disbelievers as “blind” – and will also raise them blind (unable to see), as a punishment on the Day of Resurrection!