

According to the tenet of their faith, the Qadianis (Ahmadis) are required to study, accept, and follow the works, "revelations" (*wahi*), and writings of Mirza Ghulam Qadiani. In his books, Mirza Ghulam Qadiani makes the claim that he is in direct communication with God and ordains it upon his followers to believe in "[Islam](#)" according to his revelations. We have summarized here some of the differences between Qadianis (Ahmadis) and [Muslims](#). It should be obvious that most of the beliefs instructed by Mirza Ghulam Qadiani contradict verses of the Holy [Quran](#) -- not to mention hundreds of authentic [Hadith](#) and Islamic doctrine.

It is unfortunate that many of the people who have been tricked into accepting Qadianism (Ahmadiyyat) are unaware of this aspect of the Qadiani (Ahmadi) doctrine. Since the rituals of Qadianism resembles that of Islam and much of their terminology is stolen from Islam, many Qadianis are under the impression that they are following an Islamic school of thought. They continue to blindly send their donations to the Qadiani (Ahmadi) leadership thinking they are supporting Islam, when in reality they are helping a non Islamic cult. For the most part, the followers of Qadianism neither have a good grasp of Islam nor have access to the complete writings of Mirza Ghulam Qadiani -- which are mostly written in Urdu -- and are not aware of his various claims.

The following are some of the difference between Islam and Qadianism (Ahmadiyyat) :

1. Qadianism (Ahmadiyyat) is based on the belief that Mirza was an improved second reincarnation of hazrat Muhammad^(SAW).
2. Qadianism (Ahmadiyyat) rejects the concept of absolute Finality of Prophethood in hazrat Muhammad^(SAW), as confirmed in Quran, [Hadith](#), [Sunnah](#) of the Holy Prophet^(SAW), Tradition of Companions, the writings of Muslim Scholars and personalities, and consensus of the entire [Ummah](#) for almost 1500 years.
3. Qadianism (Ahmadiyyat) maintains that Mirza Ghulam Qadiani was a Prophet (*nabi* and *rasul*) of God.
4. Qadianism (Ahmadiyyat) rejects the concept of completion of the revelations of Allah^(SWT) in the Holy Quran.
5. Qadianism (Ahmadiyyat) holds that Mirza Ghulam Qadiani's revelations (Books) were on the same level as all prior revelations (Quran, Bible, Torah). In their view, simply following Quran and Sunnah, as Muslims have done since the beginning of Islam, is not a basis for living a righteous life and gaining the pleasure of the Creator. Interestingly, the Qadiani leadership has refused to allow a translation of these books, so that everyone may become familiar with the irrational teachings and contradictory claims of the founder of their organization.
6. Qadianism (Ahmadiyyat) rejects authentic [Hadith](#) based on Mirza's alleged revelations and teaches his personal interpretation of the Holy [Quran](#). Qadiani (Ahmadiyya) leadership has forged several unauthentic translations of the Holy Quran to try to confuse and mislead uninformed individuals.
7. Qadianism (Ahmadiyyat) teaches that Jesus^(pbuh) had been crucified, but did not die from his injuries. Instead, it advocates the view that Jesus^(pbuh) recovered from his injuries, escaped to Kashmir (India), where he lived for another 86 years, and is buried there.
8. Whereas Jesus^(pbuh) is acknowledged as a great prophet of Allah in Islam, Mirza Ghulam took the liberty of making demeaning and vulgar remarks against him and his honored mother, rejected his miracles, belittled his mission and denied his return before the Day of Judgment. It is such unbecoming teachings that have resulted in hateful retributions by extremist Christians evangelical groups against Muslims, Prophet Muhammad(SAW), and Islam.
9. Qadianism (Ahmadiyyat) maintains that Mirza Ghulam Qadiani was "the promised Messiah". The Qadianis (Ahmadis) reject the advent of Jesus Christ^(pbuh), son of Mary, as the Messiah, just before the Day of Judgment.
10. Qadianism (Ahmadiyyat) teaches that Mirza Ghulam Qadiani was also the promised Mahdi (guided one).
11. Qadianism (Ahmadiyyat) teaches that Mirza Ghulam Qadiani was also the expected Hindu lord, Krishna.
12. Qadianism (Ahmadiyyat) intollerantly declares the entire mankind, except for those who naively accept the irrational notions and contradictory claims of Mirza Ghulam Qadiani, to be *unbelievers and bound for hell*. Qadiani leadership has announced all Muslims to be unbelievers and has forbidden its followers from wedding their daughters to Muslims, praying behind Muslims, and offering prayer on their deceased - be it a child or an adult.
13. Qadianism (Ahmadiyyat) teaches that struggle for freedom, independence and self-determination against the tyranny, extremism and oppression ([Jihad](#)) of those military powers that support Qadianism has been made [Haram](#).
14. At its birth, being a protoge of the oppressive British Empire of the time, Qadianism (Ahmadiyyat) required complete devotion and obedience to the British Government, as an article of faith. While freedom loving people around the globe were rising up against the British subjugation, Qadianis were being required to be willing to sacrifice their wealth, talent, and soul in the cause of the Crown. Britain is presently the headquarter of the Qadiani Movement.
15. Qadianism (Ahmadiyyat) holds two cities in India (Qadian) and Pakistan (Rabwah) as holy as [Mekkah](#) and [Madinah](#). Qadianis (Ahmadiyya) are supposed to perform [Haji](#) by attending their annual congregation, instead of visiting Mekkah.
16. Qadianism (Ahmadiyyat) maintains that Mirza Ghulam Qadiani was superior to all the Prophets^(pbuh) of Allah^(SWT).
17. Qadianism (Ahmadiyyat) refers to the companions of Mirza Ghulam Qadiani as *Sahaba* and his wives as Mother of the Believers (*Ummahatul Muminin*).
18. Qadianism (Ahmadiyyat) advances the notion that many verses of the Holy Quran were revealed to Mirza Ghulam Qadiani and that many of the praises of Prophet Muhammad^(SAW), mentioned in Quran, were really intended for Mirza Ghulam Qadiani.
19. Qadianism (Ahmadiyyat) claims Mirza's [Mosque](#) at Qadian (India) to be *Masjid-ul-Aqsa*.