

## **VIEWS OF KHOMEINI FROM HIS BOOK, "KASHFUL ASRAR"**

"From the examples I (Khomeini) have given, it shows that the Sheiks Abu Bakr (radi Allahu anhu) and Umar (radi Allahu anhu) had acted against the Quran. For these people to behave in such a manner amongst the Muslims was not surprising. The Muslims (Sahaba-e-Kiraam) were also in such a state that they were either part of the same group (Abu Bakr - radi Allahu anhu - and Umar -radi Allahu anhu) or they had similar intentions of becoming the government in power.

"If they (the Muslims) did not side them (Abu Bakr - radi Allahu anhu - and Umar - radi Allahu anhu) then it was certain that they did not have the courage to speak out against those who behaved badly towards Rasoolullah (sallal laahu alaihi wasallam) and his beloved daughter (Fathima - radi Allahu anha).

"In short, even if mention was made in the Quran in clear words on this matter (The succession of Ali - radi Allahu anhu - as Caliph), they would not have changed their intentions, and even at the Command of Allah they would not have given up the seat (of Government).

"Abu Bakr (radi Allahu anhu), who had harboured pre-meditated plans, if anything, would have falsely forged a Hadith to put an end to this matter, just as he had done so to prevent Sayyiduna Fathima (radi Allahu anha) from receiving her inheritance. And it was not impossible for Umar (radi Allahu anhu) in the matter regarding the Imaamat and Khilaafat of Ali (radi Allahu anhu) to negate such a verse (regarding the Khilaafat of Ali - radi Allahu anhu) either by saying that there was a mistake in Allah's Revelation of the Ayah, or that Gibraeel had erred in transmitting (Allah's Message) correctly to Rasoolullah (sallal laahu alaihi wasallam)." (KASHFUL ASRAR, PAGES 119-120)

### **KHOMEINI ON QURAN IN HIS "KASHFUL ASRAR"**

"TAHREEF (deliberate alteration of words to change the meaning of the holy books, namely, the Bible, etc.) is that fault which Muslims accuse Jews and Christians of indulging in, has proved to be found in the Ashaabs (of Rasoolullah - sallal laahu alaihi wasallam)." (KASHFUL ASRAR, PAGE 114)

"It was easy for the Ashaabs (of Rasoolullah - sallal laahu alaihi wasallam) to remove verses from the Holy Quran and deliberately add verses to it, and in this way forever concealing from the people of the world the true Quran." (KASHFUL ASRAR, PAGE 114) Yes, the above shocking statements are in Khomeini's book. Yet, it is the firm belief of the Muslims that the Holy Quran is the direct Word of Almighty Allah. The Holy Quran has been

protected from any type of changes, removals and additions of verses or increase in volume, by Almighty Allah Himself.

But, in the corrupt Shia propagation of Islam, the present day Quran is accepted as a changed version like the Tauraat and the Bible. And according to Mr. Khomeini, the Sahaba-i-Kiraam of Rasoolullah (sallal laahu alaihi wasallam) had prevented the entire world from gaining access to the original Quran. MA'AAZALLAH! Allah forbid!

The Shia'ite belief on the Quran even insults the glorious Khulafa-e-Rashideen, whose names are mentioned from the mimbars of every Masjid in the Khutbah in every Jummah; those two Khulafa (Sayyiduna Abu Bakr and Sayyiduna Umar) who are resting alongside of Rasoolullah (sallal laahu alaihi wasallam) under the Green Dome; and those upon whom thousands of Muslims around the world send their Tribute and Salaams.

Sayyiduna Ali (radi Allahu anhu) himself makes mention of the great service that Sayyiduna Abu Bakr Siddique (radi Allahu anhu) had provided to the Holy Quran. In the introduction of "FATHUL BARI" and "KANZUL A'MAL" appears a narration of Ibne Mubarak that Sayyiduna Ali (radi Allahu anhu) stated that:

"In the service (compilation) of heavenly books (MASAAHIF), Sayyiduna Abu Bakr (radi Allahu anhu) would receive the greatest reward. May Allah's Mercy be on Abu Bakr (radi Allahu anhu). He was the first person to have started the compilation of the Holy Quran (Kitabullah)."

## **THE STATUS OF IMAAMAT IN SHIA BELIEFS**

Khomeini in his book, "AL HUKUMATUL ISLAMIA", states that: "In our sect, from the necessary and fundamental beliefs, one necessary principle of our faith is that our Imaams have ranks that exceed those of close angels and the appointed Messengers." (ALHUKUMATUL ISLAAMIA, PAGE 52)

## **MUTAH (TEMPORARY MARRIAGE)**

Khomeini, in his Kitaab "THEHREERUL WASEELA," states in the section called Kitaabun Nikah that whilst Mutah is permissible with an adulterous woman, it is undesirable (KARAHAT) especially if the woman is a prostitute.

## **SHIAS HATRED FOR SUNNIS**

In his ploy to pose as a leader of the Muslim world immediately after the revolution, and to gain popularity among Muslims, Khomeini stated in his reply to a question on SHIA-SUNNI differences, as follows:

"I entreat Allah to consolidate Muslims on the basis of Kalimah. The superfluous differences between the Shia and Sunni brethren have been created by a group of international criminals. Our brethren must realise that we are all Muslims and followers of the Quran. We should not harbour mutual differences. May Allah grant us mutual consolidation." (Ruhollah Khomeini, Qom, Iran - 27 March 1979)

This statement was made by Khomeini in reply to a certain Moulana Yusuf of Jamaat-e-Islamia Hind who questioned Khomeini in Qom (Iran) about the SHIA-SUNNI differences. The interview and reply which appears above in the Urdu and Persian language (not very clear, unfortunately) can be obtained from RAMADAN ANNUAL, Durban, July/August 1979 edition, Page 116. The statement was first published in "Radiance Views Weekly" of New Delhi, India.

While one may think that there is nothing objectionable in Khomeini's statement, we would like you to now look at this "great world leader" and see how "tolerant" he is in his beliefs regarding Sunnis and others when he PRAISES a book with the following statement:

"When Mahdi (alaihi salaam) appears, he will deal with the Sunnis and their Ulema first before dealing with the Kuffar, and he will kill and annihilate all of them (the Sunnis, their Ulema and the Kuffar)." (HAQQUL YAQEEN, ALLAMA BAAQIR MAJLISI, PAGE 139)

This is the very same book that Khomeini PRAISES in his "Kashful Asrar" and has encouraged people to read it. This is in fact one of the cornerstones of Shia belief. If Khomeini says that the Shia-Sunni difference is the work of "international criminals" then how is it that he supports and praises Allama Baaqir Majlisi's statement that Imam Mahdi will FIRST kill the Sunnis before dealing with the Kuffar!