

PROBLEM:- Growing beard is the tradition of the apostles of Allah. To shave it clean or less than a closed fists length is haram. However if it outgrows a fists measure, the excess can be trimmed.

PROBLEM:- To cut or pluck the arm pits hair of a girl child is a bid'at (a contemptible innovation).

PROBLEM:- To shorten the moustache is sunnat, so much that only a layer appears on the upper lip, According to another `hadees' clean shaving the moustache is recommended.

PROBLEM:- Elongated hairs of the moustache across the edges of the lips on either side is not against the tenets. Rather the elders in the past used to keep the moustache of this fashion.

PROBLEM:- To tie up the beard is not permissible. This is the custom of sikhs, which is un Islamic. Now a days various fashions in the "maintenance" of the moustache are noticeable. This is deplorable and purely against the spirit and teachings of Islam obvious almost all the modern fashions emanate from the immoral and unscrupulous west. To imitate of copy then is to underrate and demolish the grandeur of Islamic modes of character propounded and encouraged by Islam. This senseless rather shameless, imitation of the defiled European practices has snapped the glorious principles of Islam and Islamic society. The situation demands serious consideration of all concerned.

PROBLEM:- Things have degenerated to such an extent that even some reckless and unabashed muslim youths even not only criticize the keeping the beards, but even cut jokes and make fun of the simple minded Muslims keeping beard and openly ridicule and denounce this noble practice. Which afford manly look and spirit which is the essence of Islamic life. May Allah guide the misguided and put them on the right path. (Amin)

PROBLEM:- It is open for the man to keep the hair (of the head) in any manner he likes. He can trim shave and grow them part them or not keep them unparted, but there should be neatness, properly combed in order to give them manly grace and glory. The Holy Prophet (Allah's grace and peace be upon him) has kept his sacred hair, some time duly parted and some time allowed to grow but to a reasonable limit, stretching upto shoulders or reaching the lobes of the ears, and he parted the hair in the middle of the head. However Hazrat Ali (May Allah bright his visage) often shaved his head.

PROBLEM:- Prolonging hair in the style of woman is not permissible often the so called `Pirs' have long hairs hanging down the shoulders is very contemptible.

PROBLEM:- To pluck the grey hair or trim them with scissors is makrooh. Now a days many imitative innovations are in display used by men and woman alike most common of which is the use of bunch of artificials designed to match the common hair style. This bunch of artificial is known as `Wigs'. This is more popular among man who are their totally bald or have scanty number which is considered to be a thing of joke or an object of satire/taunt among the so called enlightened and will to do people, especially and the middle aged persons woman included.

PROBLEM:- It is matter of curse in the view of shariat laws if muslims woman cut their hair to copy the werter christian ladies. This not only spoil the natural beauty of there young women who look more boy like than the girls of their age.

PROBLEM:- Hairs either though shaving or trimming should not thrown to public view or thrown in the bathroom. These should be burred in the earth. Similarly the nail clipping may be placed some where but thrown in the way. "To throw these things in hamam (bath room or lavatory) is to invite ideas.

PROBLEM:- Four things are strictly to be buried and to be kept out of public gaze. These are

Hair

Nils

Dirty cloth piece soiled with menses blood

Blood.