

The Holy Prophet (Allah's grace and peace be upon him) has said that the best dress with which you can visit graveyards and offer prayers in the masjids is the white one. The coffin shrove are also of white cloth. Summarized version of the Traditions (Ahadees) of the Holy Prophet (Allah's grace and peace be upon him) is given below,

The sleeves of the shirts of the Holy Prophet (Allah's grace and peace be upon him) stretched up to the end to the wrists. The two edges of his Turban (Immah) were kept hanging between the two shoulders. He has asked to use turban (Immah), it is the emblem of the angels and keep it down on the back. He said the difference between the Believers and Non-believers is that while we use Immah on our caps (and they don't do so).

Hazrat Ayesha (May Allah be pleased with her) said that the Holy Prophet (Allah's grace and peace be upon him) told her that if she desired to meet him in the Hereafter, she must be content with as little worldly assets as is necessary for a traveler while going on journey. Do not sit near above the wealthy people. Do not thing a clothing as old and unserviceable unless it has patches on it.

Once Hazrat Hafsah come to Hazrat Ayesha (May Allah pleased with them both) wearing a thin head covering. Hazrat Ayesha tore the thin head covering and her another head covering of thick cloth.

The Holy Prophet (Allah's grace and peace be upon him) has said that any one who puts on clothing for pomp and popularity, on the Day of Judgment Allah will wrap him in clothes of disgrace and dishonor. He has also said that any one who gives up wearing rich clothing out of humility and selflessness, on the Day of Judgment Allah will provide him the appeared of dignity and elevation. He has also said the if a person has enough means and resources his outward keeping and appearance must show glimpse of his being favoured by Allah in making him rich, wealthy and above petty wants.

The Holy Prophet (Allah's grace and peace be upon him) has said,

Silk and gola are permissible for woman of Muslim, while these are forbidden to menfolk.

Spreading the skin of he beasts is forbidden.

It is reported in the Hadees that once Hazrat Umar (May Allah be pleased with him) put on new clothes and recited the following dua,

(TRANSLATION:- All praise is due to Allah Who clothed me which covers my shame and gives me beauty in my life).

He said `I have heard from the Holy Prophet (Allah's grace and peace be upon him) that any one who recites this dua on wearing new clothes and give his old clothes in sadaqah, he will remain in the Protection and Peace of Allah in this life and after this, in the Hereafter.

He said, `any one who imitates the people of other nations he becomes like them and one of them. This Hadees all aspect of life and faith. It guides what people we should follow in respect of clothes (dress), habits and characters and whom we should avoid imitating or copying. To seek resemblance with unbelievers transgressors, lewd and debauchees is to debase and degrade oneself to the lowest state among the human beings. On the other hand to follow and endeavor to become one to those who are known for their piety, righteousness, love and sympathy for the down trodden is the very essence of life with enduring benefits not only in the world but also in the Hereafter. A Muslim must try to keep himself above and distinguished from a Non Muslim.

The Holy Prophet (Allah's grace and peace be upon him) has cursed those women who wish to look and behave like men, by adopting the dress, the mannerism and general appearance of the menfolk. Similarly he has cursed those men who imitate women in all these respects.

It is said in the Hadees that the bed or cushion on which the Holy Prophet (Allah's grace and peace be upon him) used to sleep was made of leather in which the dry rind of the date was stuffed. So was his pillow.

PROBLEM:- The daily wear (dress) should be such (simple, and light) that hides the shame and protects from cold and heat in season. If by the Grace of Allah, there is enough to maintain the appearance especially in dress, it should be only with a view and by the way of Thanks giving to Allah and not to display the riches and extravagance. That leads to arrogance and pride and breeds contempt for the poor and the down trodden.

White dress is preferable which has also been praised in the Hadees. Black colour is also likeable. When the Holy Prophet (Allah's grace and peace be upon him) entered the Mecca Moazzam after conquest he had black turban (Emamat) over his head.

PROBLEM:- Pure silken clothes are forbidden for men. However cotton and silk mixed clothes may be worn but not as a habit. While silken clothes are permissible to women, whether the silk is artificial or real.

PROBLEM:- To stitch an amulet (Taweez) in pure silken piece of cloth is not allowed whether it hung with neck or tied on the arm.

PROBLEM:- To wear black clothes as a sign of mourning in the family where some one had died is not allowed.. Black badge as a sign of grief is also forbidden.

PROBLEM:- During Muharram form 1st to twelfth wearing of clothes in black, green and red colour is not advisable. Black is the colour belonging to RAFZIS, Green is the way of Tazia Mourners and the Red is the sign of happiness of the KHARJIS.

PROBLEM:- Pajama is a sunnat dress as it cover the shame parts extensively. However it is reported that the Holy Prophet (Allah's grace and peace be upon him) did not put on pajama. He used to wear Tahband (long piece of cloth tied round the back above the abdomen).

PROBLEM:- Wearing leather coat (posteen) is permissible. Many scholars of Deen and Mashaikh (heads of spiritual sects have used posteen). Leather jacket may also be taken as a posteen. The animals which are forbidden, if their skins are tanned and dried their skins can also used for making posteen, as also as Musalla for offering prayers. However such a thing should be avoided, because after all the animal was a forbidden one and the emergent necessity for its use has not arisen. In Hades the skin of tiger while in riding has be forbidden.

PROBLEM:- Wearing of dress (shirt, pajama etc) should begin from the right side, which the shirt should be worn by putting the right hand in the sleeve, then the left sleeve. Similarly, while wearing pajama the right foot should first be used, then the left