

To tie (wearing) Emamah (Turban) especially in offering Namaz is sunnat and carries much reward (sawab).

PROBLEM:- While wearing Emamah, the edge (Shimla) of should be kept hanging between the two shoulders. Wherever the Emama is to be tied again, it should not be thrown on the ground to pick up the edge and open it, Rather, it should be opened slowly and in the circular way in which it was the first instance.

PROBLEM:- Emamah should be tied in standing position and the pajama he put on while sitting, any one doing opposite to it will suffer from an incurable disease.

PROBLEM:- It is established that the Holy Prophet (Allah's grace and peace be upon him) often put on cap, and whenever he wore Emamah he kept the cap below the turban.

PROBLEM:- The Emamah and the pajama should not be used as a pillow] (in one way it is disrespect to Emama, and in other respect it is disrespect to the head - Translator)

PROBLEM:- To hang amulet (Tawiz) round the neck is permissible as it contains Quranic Verses, The Names of Allah and words of dua. It is prohibited in some Hadeeses but these refer to amulets, which contain words/in vocative phrases which were extant in the pre Islamic days and were contrary to inscriptions prescribed in books of Ahadees and prayers. It is also permissible that the verses/phrases of amulets can be written with saffron on dish plates and the water of it wash be given to patients for cure. Bed sheets or Musalla cloth with Holy words / verses etc. Written or painted on it should not be used for these purposes. They may be preserve as decorative pieces or kept safe from being disrespected. This also applies to table cloth (dastar khwan) which also at times are decorated with verses or lines of poetry.