

SALAATUL HAAJAAT

It is reported from Hazrat Abdullah bin Abi Aufa (رضى الله عنه) that Rasulullah (صلى الله عليه وسلم) is reported to have said that whomsoever has any need from Allah Ta'ala or any person then he should make wudhu thoroughly. Thereafter he should perform two rakaats of salaah, recite praises on Allah Ta'ala and recite durood sharief. Then he should recite this dua:

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ
الْعَظِيمِ. الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ. اللَّهُمَّ إِنِّي أَسْأَلُكَ
مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالْغَنِيمَةَ مِنْ
كُلِّ بَرٍّ وَسَلَامَةٍ مِنْ كُلِّ آثِمٍ لَأ تَدْعَ لِي ذَنْبًا إِلَّا غَفَرْتَهُ
وَلَا هَمًّا إِلَّا فَرَّجْتَهُ وَلَا حَاجَةً هِيَ لَكَ رِضًا إِلَّا قَضَيْتَهَا
يَا أَرْحَمَ الرَّاحِمِينَ

(Tirmidhi-Vol.1,pg.108 Shaami-Vol.1)

Trans: There is no Deity but Allah, the Most Tolerant, Most Generous.

الْحَلِيمُ الَّذِي لَا يُعَجِّلُ بِالْعُقُوبَةِ - الْكَرِيمُ الَّذِي
يُعْطِي بَدُونِ اسْتِحْقَاقٍ وَمِنَّةٍ

“The Tolerant” means one who does not hasten in punishing. “The Generous means one who grants favours despite the recipient not being deserving and worthy of it.”

Glory be to Allah the Rabb of the Great throne.All praise is exclusively for Allah, the Rabb of the universe. O Allah, I beg You of that which will guarantee Your Mercy, actions which will make certain Your Forgiveness, a supply of every virtue and freedom from every sin. O Allah, do not leave any sin of mine unpardoned, remove all my worries and fulfill every need of mine which conforms to your pleasure.

Reciting Darood Sharief before and after any dua is a powerful means for the acceptance of that dua. It is reported from Allaamah Shaami that Allaama Abu Ishaq Ash-Shaatibi has mentioned:

الصَّلَاةُ عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مُجَابَةٌ عَلَى الْقَطْعِ

Trans: Durood Sharief is definitely accepted by Allah Ta'ala. It is unlikely that Allah, The Most Generous will accept one part of dua and reject the other.

فَإِنَّ الْكَرِيمَ لَا يَسْتَجِيبُ بَعْضَ الدُّعَا وَيَرُدُّ بَعْضَهُ

Allaamah Abu Sulaymaan Duraani says that dua wherein Darood Sharief is recited before and after it is unlikely that Allah Ta'ala will accept the first and last part of the dua and reject the middle portion.

فَإِنَّ اللَّهَ يَقْبَلُ الصَّلَاتَيْنِ وَهُوَ أَكْرَمُ مِنْ أَنْ يَدَعَ مَا بَيْنَهُمَا

(Shaami-Vol.1)

Whenever one is faced with any problem related to this world or the hereafter, be it a bodily affliction or a spiritual one i.e. desire to sin, one should perform two rakaats salaatul haajaat with the relevent duas. Thereafter make dua sincerely and repeatedly every day. Allah Ta'ala will create means of overcoming the problems from the unseen. Whomsoever wishes, should take the favours of assistance and generosity from his Lord.