

## SUNNATS OF AZAAN AND IQAAMAH

1. It is Sunnat to face the Qibla while saying the Azaan and Iqaamah. (Maraaqiul Falaah- pg. 106, I'laaus-sunan-Vol.2, pg.126)
2. It is Sunnat to say the Azaan with pauses after each phrase while the Sunnat method of Iqaamah is to say it quickly. (Tirmidhi- Vol.1, pg.285)
3. During the Azaan it is Sunnat to turn the face to the right when saying:

حَيِّ عَلَى الْفَلَاحِ and towards the left when saying حَيِّ عَلَى الصَّلَاةِ However, the chest and the feet should remain towards the direction of the Qibla. (Maraaqi-pg.106, Shami-Vol.1, pg. 285)

4. It is Sunnat to repeat the words of the Azaan after the Muazzin (in reply to the Azaan). When the Muazzin call out

حَيِّ عَلَى الْفَلَاحِ and حَيِّ عَلَى الصَّلَاةِ

reply with:

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

(Bukhari, Muslim)

5. In the Azaan of Fajar when the Muazzin calls out:

الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ

reply with: صَدَقْتَ وَبَرَزْتَ (Maraaqiul Falaah- pg. 110)

6. The reply will be given to the Iqaamah in the same way as it is given for Azaan. However, in reply to

أَقَامَهَا اللَّهُ وَأَدَامَهَا one should say: قَدْ قَامَتِ الصَّلَاةُ (Abu Dawood)

7. After the Azaan it is Sunnat to recite Durood Sharief (Muslim - Vol.1 pg.166)
8. Thereafter recite this Dua which is narrated in the chapter of Azaan in Bukhari Sharief.

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ  
الْقَائِمَةِ اتِّمَّمْ مُحَمَّدَ بْنَ الْوَسِيلَةَ وَالْفَضِيلَةَ  
وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ  
إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

Trans: O' Allah the Lord of this perfect call and the Lord of the prayer which is about to be performed, grant Muhammad ( ﷺ ) the intercession and the virtue and grant him the praised position (Al-maqaamul Mahmood) which you have promised him. Verily you do not contradict your promise.

The words **إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ** are not narrated in Bukhari Sharif. Imam Baihaqi has narrated it in Sunan-e-Kubra. (Hisn-e-Haseen with commentary Fadhle Mubeen)

Note: To add the words **وَالدَّرَجَةَ الرَّفِيعَةَ** or to add **يَا أَرْحَمَ الرَّاحِمِينَ** at the end is not established from any narration. (Hence it should not be added on in the Dua after azaan). Mullah

Ali Qari (رحمة الله عليه) writes in Mirqaat-Vol.2, pg. 163.

**وَأَمَّا زِيَادَةُ "وَالدَّرَجَةَ الرَّفِيعَةَ" الْمُسْتَهْرَةُ عَلَى الْأَلْسِنَةِ  
فَقَالَ السَّخَاوِيُّ لَمْ أَرَهُ فِي شَيْءٍ مِنَ الرِّوَايَاتِ -**

Note: By reciting this Dua one will be blessed with a good death and one will receive the intercession of Rasulallah ( ﷺ ). (Mirqaat)